

CITY OF WEST LINN PUBLIC IMPROVEMENT PROJECT



CITY OF  
**West Linn**

PUBLIC WORKS DEPARTMENT - ENGINEERING DIVISION

Public Works Director: Lance Calvert, P.E.

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<http://www.westlinnoregon.gov/publicworks>

**Mapleton Water Main Relocation**

**Project Number: PW-13-09**

| TEAM   | PROJECT DESCRIPTION  |
|--|--|
| <p><b>CITY</b><br/>Department: Engineering<br/>City's Project Manager: Erich Lais, P.E.<br/>Contact Number: 503-722-5514</p> <p><b>CONSULTANT</b><br/>Design Consultant: City of West Linn Engineering</p> <p><b>CONTRACTOR</b><br/>General Contractor: M.L. Houck Construction Co.<br/>Program Manager: Greg Spence</p> | <p>The project generally includes the abandonment and replacement of approximately 4,000 linear feet of primarily 6-inch asbestos cement pipe with 8 -inch ductile iron pipe. This project includes the installation of new valves, water services, and hydrants. A jack and bore of approximately 40 linear feet of 16-inch steel casing is also included. City of West Linn Project Managers are working closely with residents and construction crews to ensure limited disruption to surrounding areas. The City of West Linn will provide in-house inspectors throughout construction to ensure proper erosion control measures are in place.</p> <p>Planning Department Files: <a href="#">AP-12-03</a> <a href="#">CUP-12-04</a></p> <p><a href="#">Bid Documents</a><br/><a href="#">Bid Award</a><br/><a href="#">Plans</a></p> |

| SCHEDULE                  |                   |                                    |                           | PROJECT STATUS  |
|---------------------------|-------------------|------------------------------------|---------------------------|---|
| <b>PROJECT PHASES</b>     | Percent Completed | Original Estimated Completion Date | Projected Completion Date | Project is substantially complete. Contractor wrapping up punch list items. |
| Consultant Selection      | 0%                |                                    |                           |   |
| Design Completion         | 100%              | Nov-13                             | 11/4/13                   |   |
| Const Contract Award      | 100%              | 12/16/13                           | 12/16/2013                |   |
| Const Completion          | 98%               | 3/22/13                            |                           |   |
| Total Project Completion: | 98%               |                                    |                           |   |

|              | 2012 |     |     |     |     | 2013 |     |     |     |     |     |     |     |     |     |     |     | 2014 |     |     |     |     |     |     |     |     |     |     |     | 2015 |     |     |     |     |     |  |  |  |
|--------------|------|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|--|--|--|
|              | Aug  | Sep | Oct | Nov | Dec | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan  | Feb | Mar | Apr | May | Jun |  |  |  |
| Design       |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |  |  |  |
| Construction |      |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |  |  |  |

| PROJECT BUDGET |               |         |         |               |         |               |         |                |    |         |    |   |
|----------------|---------------|---------|---------|---------------|---------|---------------|---------|----------------|----|---------|----|---|
|                | <b>BUDGET</b> |         |         | <b>BUDGET</b> |         | <b>ACTUAL</b> |         | <b>DETAIL</b>  |    |         |    |   |
| Original       | \$            | 657,201 | FY11-12 | \$            | -       | \$            | -       | Design         | \$ | -       | \$ | - |
| Amendment(s)   | \$            | -       | FY12-13 | \$            | -       | \$            | -       | R/W - Land     | \$ | -       | \$ | - |
| Revised        | \$            | -       | FY13-14 | \$            | 657,201 | \$            | 486,800 | Construction   | \$ | 657,201 | \$ | - |
|                |               |         |         |               |         |               |         | Total Expended | \$ | -       | \$ | - |

**PROJECT PHOTOS**

