

**ORDINANCE NO. 1700**

**AN ORDINANCE ESTABLISHING THE ZONING DESIGNATION AS R-10  
UPON ANNEXATION OF TAXLOTS 1300 AND 1400, CLACKAMAS COUNTY ASSESSOR MAP 2S 1E 25CA**

**WHEREAS**, the 0.93 acres of real property in Taxlots 1300 and 1400, Clackamas County Assessor Map 2S 1e 25CA ("Property"), and further described in Exhibit A, which is attached and incorporated by this reference, are located within the Metro Urban Growth Boundary and are eligible for annexation into the City of West Linn; and

**WHEREAS**, the Applicants sought annexation of the Property into West Linn, Oregon, with a designation of R-10; and

**WHEREAS**, the West Linn Comprehensive Plan contemplates the annexation of the Property and designates it as low density residential; and

**WHEREAS**, the West Linn City Council conducted a public hearing to consider the land use issues associated with preparing the property for annexation; and

**WHEREAS**, the addition of property to the City requires modifying the Zoning Map, which must be done by ordinance; and

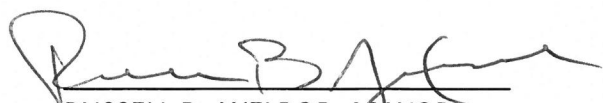
**WHEREAS**, the City Council may choose not to annex the Property during Step 2, the policy decision regarding the proposed annexation, negating the need for this Ordinance to become effective.

**NOW, THEREFORE, THE CITY OF WEST LINN ORDAINS AS FOLLOWS:**

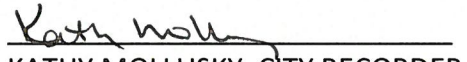
**SECTION 1. Zoning designation and map amendment.** The Property shall be zoned R-10, Single-Family Residential Detached. The Zoning Map shall be amended to include the Property within the City limits and depict the Property with an R-10 zoning designation, as shown on Exhibit B, which is attached and incorporated by this reference.

**SECTION 2. Effective Date.** This ordinance shall only take effect on the 30th day after the passage of Ordinance (step 2) 1701 approving the annexation of the Property.

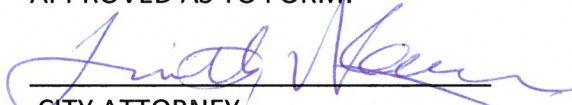
The foregoing ordinance was first read by title only in accordance with Chapter VIII, Section 33(c) of the City Charter on the 9th day of September, 2019, and duly PASSED and ADOPTED this 9<sup>th</sup> day of September, 2019.

  
RUSSELL B. AXELROD, MAYOR

ATTEST:

  
KATHY MOLLUSKY, CITY RECORDER

APPROVED AS TO FORM:

  
CITY ATTORNEY

**EXHIBIT A**  
**ORDINANCE NO. 1700**

**Annexation Description**

**LEGAL DESCRIPTION**

**PROPERTY DESCRIPTION:** Tax Lots 1300 & 1400 – 21E25CA

Date: January 28, 2019

Annexation

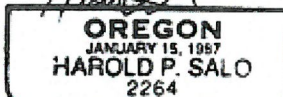
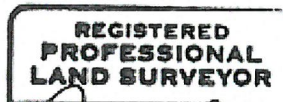
FOR USE ON LEGAL INSTRUMENT

**EXHIBIT "A"**

A tract of land situated in the Southwest one-quarter of Section 25, Township 2 South, Range 1 East of the Willamette Meridian, Clackamas County, Oregon, being a part of Lots 34 and 35, "Shannon Acre Tracts, being more particularly described as follows:

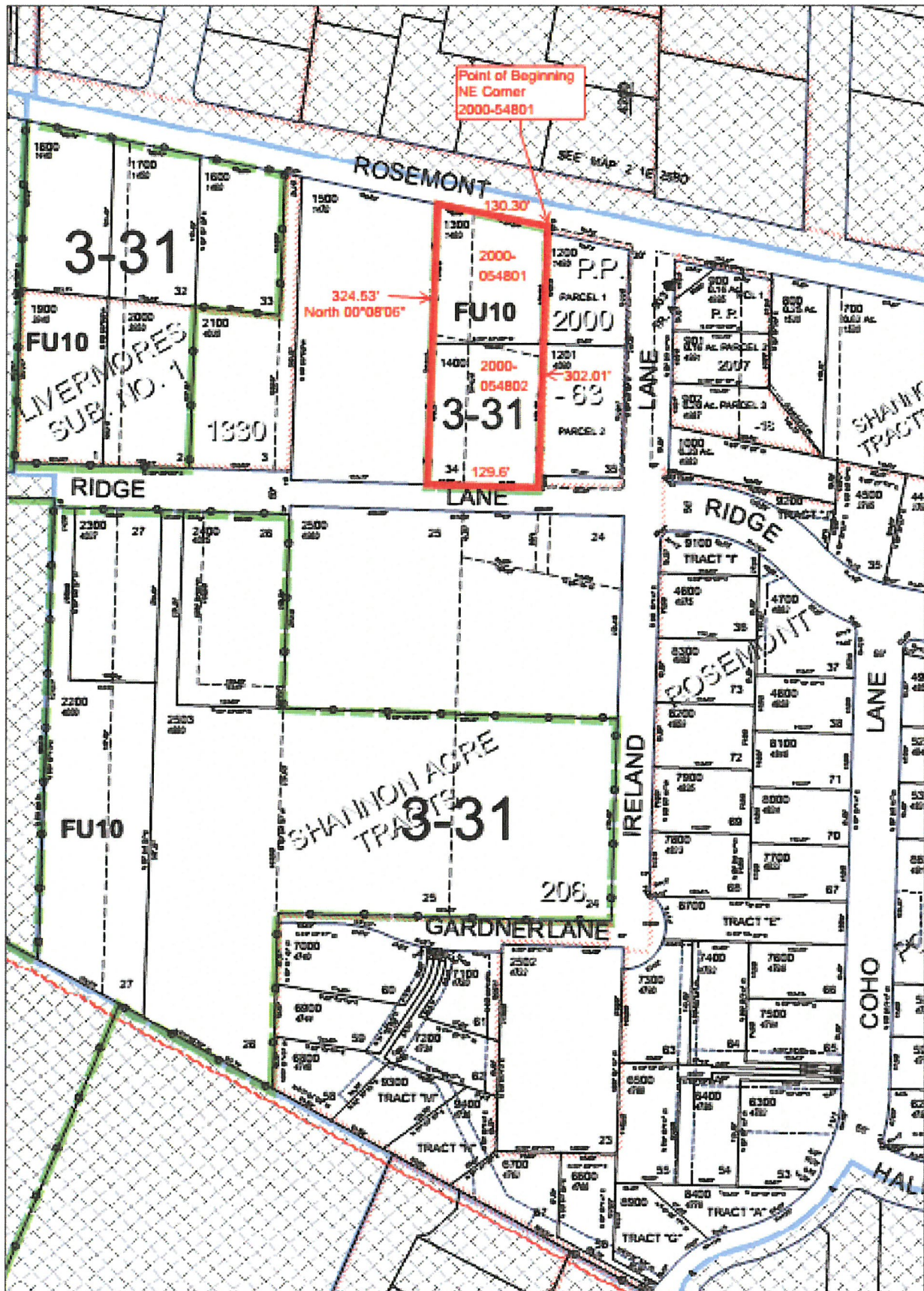
Beginning at the northeast corner of that certain tract of land conveyed to Ralph A. Hanson and Shirley A. Hanson, trustees of the Ralph A. Hanson and Shirley A. Hanson Trust as recorded in Fee No. 2000-054801, Clackamas County deed records, said northeast corner being on the southerly right of way line of Rosemont Road; thence leaving said southerly right of way line, South 00°04'18" East along the westerly line of Partition Plat No. 2000-063, Clackamas County Plat records, a distance of 302.01 feet to the southeast corner of that certain tract of land conveyed to Ralph A. Hanson and Shirley A. Hanson, trustees of the Ralph A. Hanson and Shirley A. Hanson Trust as recorded in Fee No. 2000-054802, Clackamas County deed records, said southeast corner being on the northerly right of way line of Ridge Lane; thence South 89°42'20" West along said northerly right of way line, a distance of 129.60 feet to the southwest corner of said Hanson tract; thence leaving the northerly right of way line of Ridge Lane, North 00°08'06" East along the westerly line of said Hanson tracts, a distance of 324.53 feet to the southerly right of way line of said Rosemont Road; thence South 80°20'31" East along said right of way line, a distance of 130.30 feet to the Point of Beginning.

Containing 40,423 square feet, more or less.



EXPIRES: 6/30/20







**EXHIBIT B**  
**ORDINANCE NO. 1700**

