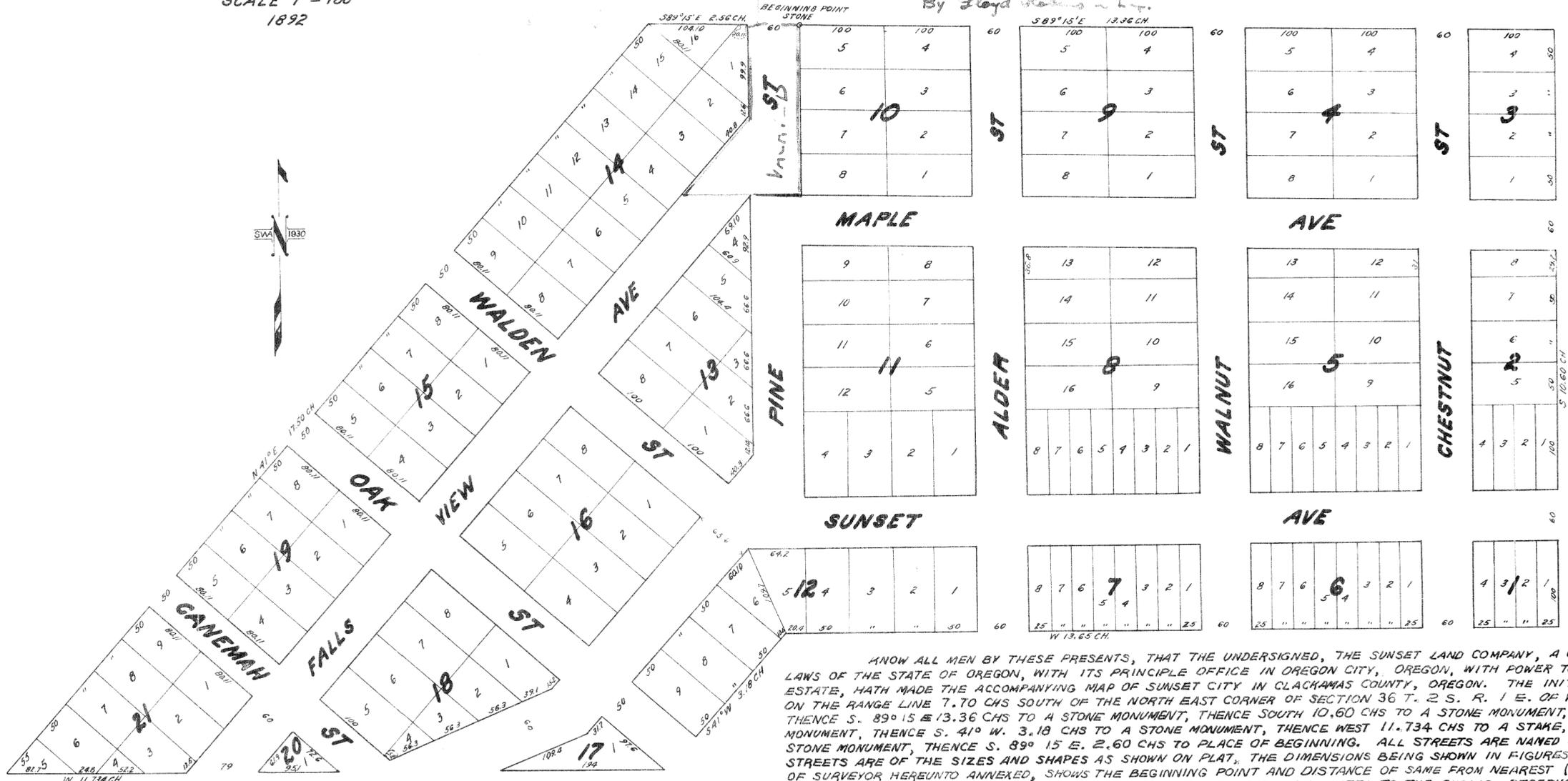


SUNSET CITY

SCALE 1"=100'
1892

Vacated by Ord. 620 recorded
Wed Book 594 of Page 71.
JOHN H. HAZLEY JR.
CO. SURETY
By Lloyd Johnson



KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, THE SUNSET LAND COMPANY, A CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF OREGON, WITH ITS PRINCIPLE OFFICE IN OREGON CITY, OREGON, WITH POWER TO TAKE, HOLD AND DISPOSE OF REAL ESTATE, HATH MADE THE ACCOMPANYING MAP OF SUNSET CITY IN CLACKAMAS COUNTY, OREGON. THE INITIAL POINT BEING A STONE MONUMENT ON THE RANGE LINE 7.70 CHS SOUTH OF THE NORTH EAST CORNER OF SECTION 36 T. 2 S. R. 1 E. OF WILLAMETTE MERIDIAN AND RUNNING THENCE S. 89° 15' E. 13.36 CHS TO A STONE MONUMENT, THENCE SOUTH 10.60 CHS TO A STONE MONUMENT, THENCE W. 13.65 CHS TO A STONE MONUMENT, THENCE S. 41° W. 3.18 CHS TO A STONE MONUMENT, THENCE WEST 11.734 CHS TO A STAKE, THENCE N 41° E. 17.50 CHS TO A STONE MONUMENT, THENCE S. 89° 15' E. 2.60 CHS TO PLACE OF BEGINNING. ALL STREETS ARE NAMED AS SHOWN ON PLAT. BLOCKS, LOTS AND STREETS ARE OF THE SIZES AND SHAPES AS SHOWN ON PLAT, THE DIMENSIONS BEING SHOWN IN FIGURES REPRESENTING FEET. THE AFFIDAVIT OF SURVEYOR HEREUNTO ANNEXED, SHOWS THE BEGINNING POINT AND DISTANCE OF SAME FROM NEAREST (POINT) BLOCK, SAID AFFIDAVIT BEING MADE A PART HEREOF. AND THE USE OF SAID STREETS IS HEREBY DEDICATED TO THE PUBLIC, RESERVING HOWEVER UNTO SAID GRANTORS THE SUNSET LAND COMPANY, ITS SUCCESSORS AND ASSIGNS, THE EXCLUSIVE RIGHT TO LAY AND MAINTAIN TRACKS FOR RAILWAYS AND STREET CAR LINES OVER AND THROUGH ANY AND ALL SAID STREETS AND TO OPERATE THE SAME WITH MOTORS, ELECTRICITY, OR OTHER POWER, AND THE RIGHT TO LAY, MAINTAIN AND OPERATE GAS AND WATER MAINS, TELEPHONE, TELEGRAPH AND ELECTRIC WIRES IN AND THROUGH ANY AND ALL OF SAID STREETS.

IN WITNESS WHEREOF THE SAID CORPORATION, THROUGH ITS OFFICERS DULY AUTHORIZED, HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS CORPORATE NAME AND ITS SEAL TO BE HEREUNTO AFFIXED THIS 26TH DAY OF APRIL, 1892.
IN PRESENCE OF US--
(S) D. C. LATOURETTE
C. D. LATOURETTE
THE SUNSET LAND COMPANY
BY JOHN J. COOKE, PRESIDENT
BY F. E. DONALDSON, SECRETARY

STATE OF OREGON }
COUNTY OF CLACKAMAS } ss

I, HENRY MELDRUM, BEING DULY SWORN, SAY THAT I HAVE CORRECTLY SURVEYED THE LAND REPRESENTED ON THE ACCOMPANYING MAP, KNOWN AS SUNSET CITY AND HAVE SET APPROPRIATE MONUMENTS AT EACH CORNER THEREOF, AND AT THE INITIAL POINT OF SURVEY, WHICH IS ON THE RANGE LINE, 7.70 CHS SOUTH OF THE NORTH EAST CORNER OF SECTION 36 T. 2 S. R. 1 E. WILL. MER. AND 11 INCHES N. 89° 15' W. CORNER OF BLOCK 10.

(S) HENRY MELDRUM

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26TH DAY OF APRIL, 1892.

(S) C. D. LATOURETTE
NOTARY PUBLIC FOR OREGON. SEAL

STATE OF OREGON }
COUNTY OF CLACKAMAS } ss

BE IT REMEMBERED THAT ON THIS 26TH DAY OF APRIL 1892 BEFORE ME, A NOTARY PUBLIC FOR OREGON, PERSONALLY APPEARED J. J. COOK, PRESIDENT OF THE SUNSET LAND COMPANY AND F. E. DONALDSON, SECRETARY OF THE SUNSET LAND COMPANY, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHO SUBSCRIBED THE ACCOMPANYING PLAT AND WHO SEVERALLY ACKNOWLEDGED TO ME THAT THEY AS SUCH PRESIDENT AND SECRETARY OF THE SUNSET LAND COMPANY EXECUTED THE SAID INSTRUMENT AS SUCH OFFICERS FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN NAMED, PURSUANT TO AUTHORITY OF SAID SUNSET LAND COMPANY.

WITNESS MY HAND AND SEAL THIS 26 DAY OF APRIL, 1892.
(S) C. D. LATOURETTE
NOTARY PUBLIC FOR OREGON. SEAL

STATE OF OREGON }
COUNTY OF CLACKAMAS } ss

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED FOR RECORD APRIL 27TH 1892 AND RECORDED APRIL 27TH 1892 IN BOOK 4 OF TOWNPLATS PAGE 16.

(S) WM. T. WHITLOCK, RECORDER.

STATE OF OREGON }
COUNTY OF CLACKAMAS } ss

I, E. C. HACKETT, CLERK OF SAID COUNTY, CERTIFY THE WITHIN AND FOREGOING TO BE A TRUE AND CORRECT COPY OF THE MAP AND OF FILE IN MY OFFICE AND IN MY SAFE AND CUSTODY. AUGUST 6, 1930.

E. C. Hackett
CLERK
By Jess H. Nyanteh
Dep.

BA 9/16