

## SUSTAINABILITY ADVISORY BOARD AGENDA

## Thursday, April 18, 2024

6:00 p.m. – Hybrid Meeting – City Hall Bolton Room & Webex\* (*location updated*)

Public video link: https://youtube.com/live/QWtn-1MiGg0?feature=share

- 1. Call to order
- 2. Public comment 5 minutes
- 3. Approve minutes from March meeting 2-3 minutes
- 4. Member check-in 5 minutes
- 5. Report on Earth Day event scheduled for Saturday, April 27 5 minutes Greg
- 6. Report on Tree Code and Goal 5 conversations— Greg, Mike 10 minutes
- 7. Report on interaction with Transportation Advisory Board Kate– 5 minutes
- 8. Report on energy/weatherization grants Greg 5 minutes
- 9. Report on Resilience Hub grants Greg 5 minutes
- 10. Report on what has been learned from Quiet/Clean PDX about banning of gas-powered leaf blowers Greg 10 minutes
- 11. Resolution regarding transition to electricity-powered appliances, furnaces, and

tools – will be discussed at May 14 City Council meeting – Greg, 5 minutes

- 12. Report on Waterfront Development Plans Greg 3 minutes upcoming public meetings
- 13. New business other issues we should be considering 20 minutes
- 14. Adjourn

## **Meeting Notes:**

\*The SAB meeting will be conducted in person and virtually via Webex. To participate remotely during the meeting, please complete the form at: <a href="https://westlinnoregon.gov/citycouncil/meeting-request-speak-signup">https://westlinnoregon.gov/citycouncil/meeting-request-speak-signup</a> by 4:00 pm on the meeting day. Staff will email a Webex invitation before the meeting.

The public can watch this meeting online via YouTube: <a href="https://youtube.com/live/QWtn-1MiGg0?feature=share">https://youtube.com/live/QWtn-1MiGg0?feature=share</a>

Submit written comments by email to <u>sustainabilityadvisoryboard@westlinnoregon.gov</u>. We ask that written comments be provided before noon on the day of the meeting to allow members time to review your comments.

If you require special assistance under the Americans with Disabilities Act, please call City Hall 48 hours before the meeting date, 503-657-0331.