

## **SUSTAINABILITY ADVISORY BOARD AGENDA**

---

**Thursday, September 21, 2023**

**6:00 p.m. – Virtual Meeting – Webex\***

**Public video link:** [https://youtube.com/live/5mM\\_WWiqgsM?feature=share](https://youtube.com/live/5mM_WWiqgsM?feature=share)

---

1. Call to Order
2. Approval of July Minutes
3. Member Check-ins
4. Discussion with Chris Lapp, Director of the Clackamas County Soil and Water Conservation District: Noxious Weeds and Invasive Species Management
5. Update by Dylan & Lou: Tree Code, Sustainability Consultant, and Funding Avenues
6. Potential Council Resolutions: Discussion on Transition to Sustainable Appliances and Vehicles
7. Climate Friendly & Equitable Communities Program
8. Infrastructure Updates: EV Charging Stations: Federal Funds and Location Priorities
9. Community Outreach: Review of Old Time Fair & Farmer's Market
  - a. Lessons learned
  - b. Should we continue?
10. Events Co-Sponsorship with LO Sustainability Network
  - a. Challenges to Electrification
  - b. Upcoming LOSN Electric Home Fair at LO United Methodist
11. Potential October Meeting Guest: Food Compost Pickup with West Linn Refuse and Recycling
12. New Business
13. Action Items Recap
14. Closing Remarks
15. Adjourn

### **Meeting Notes:**

*\*The SAB meeting will be conducted virtually via Webex. To participate remotely during the meeting, please complete the form at: <https://westlinnoregon.gov/citycouncil/meeting-request-speak-signup> by 4:00 pm on the meeting day. Staff will email a Webex invitation before the meeting.*

*The public can watch this meeting online via YouTube:  
[https://youtube.com/live/5mM\\_WWiqgsM?feature=share](https://youtube.com/live/5mM_WWiqgsM?feature=share)*

*Submit written comments by email to [sustainabilityadvisoryboard@westlinnoregon.gov](mailto:sustainabilityadvisoryboard@westlinnoregon.gov). We ask that written comments be provided before noon on the day of the meeting to allow members time to review your comments.*

*If you require special assistance under the Americans with Disabilities Act, please call City Hall 48 hours before the meeting date, 503-657-0331.*