

**CITY OF WEST LINN PUBLIC IMPROVEMENT PROJECT**



**CITY OF West Linn**  
PUBLIC WORKS DEPARTMENT - ENGINEERING DIVISION

Public Works Director: Lance Calvert, P.E.  
Phone: 503-722-5500  
Fax: 503-656-4106  
<http://www.westlinnoregon.gov/publicworks>

**Sanitary Sewer Rehabilitation**

**Project Number: PW-13-12**

TEAM	PROJECT DESCRIPTION
<p align="center"><b>CITY</b></p> Department: Engineering City's Project Manager: Erich Lais, P.E. Contact Number: 503-722-5514	Project generally consists of rehabilitating approximately 18,000 linear feet of 8-inch diameter sanitary sewer with cured-in-place pipe. This type of treatment is generally more cost effective than a full replacement of sewer pipes. Engineers with the City of West Linn will be working closely with the awarded contractor to ensure minimal disruptions to citizens in surrounding areas. On-site inspections will take place on a regular basis to ensure code compliance and erosion control measures are observed.
<p align="center"><b>CONSULTANT</b></p> Design Consultant: N/A	
<p align="center"><b>CONTRACTOR</b></p> General Contractor: Program Manager:	

[Bid Documents](#)  
[Plans](#)  
[Notice of Award](#)

SCHEDULE				PROJECT STATUS
PROJECT PHASES	Percent Completed	Original Estimated Completion Date	Projected Completion Date	Project substantially completed, Contractor still providing post lining video prior to close out.
Consultant Selection	0%			
Design Completion	100%	11/25/13	12/16/13	
Const Contract Award	100%	12/16/13	1/27/14	
Const Completion	25%	3/10/14	6/8/14	
Total Project Completion:	99%			

	2012					2013					2014					2015												
	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun					
Design																												
Construction																												

PROJECT BUDGET						DETAIL											
	BUDGET		FY11-12	BUDGET		FY12-13	ACTUAL		FY13-14	Design	BUDGET		R/W - Land	ACTUAL		Construction	Total Expended
	Original	Amendment(s)		Revised	\$		\$	\$			\$	\$		\$	\$		
Original	\$ 519,184.60			\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Amendment(s)	\$ -			\$ -	\$ -		\$ -	\$ -		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Revised	\$ 636,718.72			\$ 750,000	\$ 636,718.72		\$ 750,000	\$ 636,718.72		\$ 750,000	\$ 636,718.72	\$ -	\$ -	\$ -	\$ -	\$ -	



Last Updated : 01/13/2015