

# LAND USE PRE-APPLICATION CONFERENCE

## Thursday, June 21, 2012

### City Hall 22500 Salamo Road

#### **Willamette Conference Room**

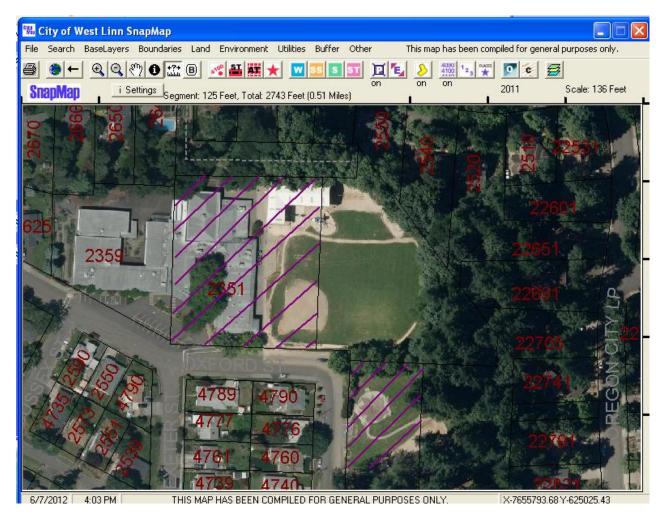
**10:00 am** Propose changes to the trash enclosure area to accommodate a trash

compactor, and install a pergola at the existing wading pool.

Applicant: WLWV School Dist - Tim Woodley Subject Property Address: 2351 Oxford St

Neighborhood Assn: Sunset

Planner: Peter Spir Project #: PA-12-11





#### **PRE-APPLICATION CONFERENCE**

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| CONFERENCE DATE:                                                                                                                                                                                                                                                                                                                                          | 117                                    | TIME: 10 Am                                                                                                                                                                                                                                                          | PROJECT #: DA-12-()                                   |
| STAFF CONTACT: P. C.D.                                                                                                                                                                                                                                                                                                                                    | 10                                     | •                                                                                                                                                                                                                                                                    | FEE: 350                                              |
| Pre-application conferences occur on the first and third Thursdays of each month. In order to be scheduled for a conference, this form including property owner's signature, the pre-application fee, and accompanying materials must be submitted at least 14 days in advance of the conference date. Twenty-four hour notice is required to reschedule. |                                        |                                                                                                                                                                                                                                                                      |                                                       |
| Address of Subject                                                                                                                                                                                                                                                                                                                                        | Property (or map/tax t                 | ot): 35 OXFORD                                                                                                                                                                                                                                                       | ST, WEST LINN DR 97068                                |
| Brief Description of                                                                                                                                                                                                                                                                                                                                      | Proposal: <u>CHANG</u> E TRASH COMPAGE | JES TO TRASH 6                                                                                                                                                                                                                                                       | NCLOSURE AREA TO<br>PERGOLA AT EXISTING               |
| Applicant's Name:<br>Mailing Address:<br>Phone No:                                                                                                                                                                                                                                                                                                        |                                        | DRLAND RD TUAL                                                                                                                                                                                                                                                       | DOLS-TIM WOODLEY ATIN OR 97062 DODIEYTEWLWY.KI2.OR.US |
| Please attach additional materials relating to your proposal including a site plan on paper up to 11 x 17 inches in size depicting the following items:                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                                                                                      |                                                       |
| <ul> <li>North arrow</li> <li>Scale</li> <li>Property dimensions</li> <li>Streets abutting the property</li> <li>Conceptual layout, design and/or building elevations</li> </ul>                                                                                                                                                                          |                                        | <ul> <li>Access to and from the site, if applicable</li> <li>General location of existing trees</li> <li>Location of creeks and/or wetlands</li> <li>Location of existing utilities (water, sewer, etc.)</li> <li>Easements (access, utility, all others)</li> </ul> |                                                       |
| Please list any ques                                                                                                                                                                                                                                                                                                                                      | tions or issues that you               | ı may have for city staff                                                                                                                                                                                                                                            | regarding your proposal:                              |
| Property owner's si                                                                                                                                                                                                                                                                                                                                       | e-application confer                   | ence.                                                                                                                                                                                                                                                                | the subject property in order to  631-12  Date        |
| Property owner's mailing address (if different from above)                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                      |                                                       |

