

LAND USE PRE-APPLICATION CONFERENCE

Thursday, May 17, 2012

City Hall 22500 Salamo Road

Willamette Conference Room

11:00 am Proposed zone change from OBC to R-2.1 and Comprehensive Plan

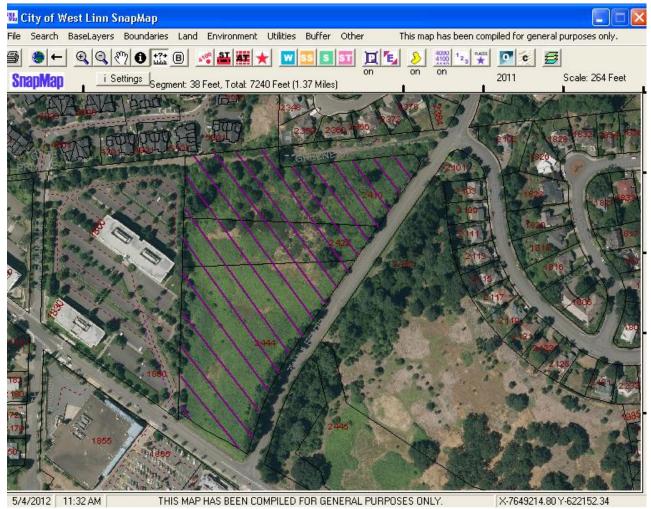
Change

Applicant: Jeff Parker, Parker Development NW

Subject Property Address: 2444, 2422, 2410 Tannler Dr

Neighborhood Assn: Savanna Oak and Willamette

Planner: Peter Spir Project #: PA-12-09





PRE-APPLICATION CONFERENCE

A MANUS SALES	CTION FOR STAFF C	DMPLETION
CONFERENCE DATE:	TIME:	PROJECT#: + 2-09
STAFF CONTACT:		FEE: 5200
TENEW SPIV		· F580
		Thursdays of each month. In order to
be scheduled for a conference, this		
application fee, and accompanying r of the conference date. Twenty-fou		
Address of Subject Property (or map/tax		
•		P .
Brief Description of Proposal:	NE CHANG	OBC TO R211
Applicant's Name: JEFF PARK	ER/PARKER [SEVELOPMENT NW SO WEST LINN, ONEGON
Mailing Address: 1800 BCAA	SKENSHIP #2	SO WEST LINN, ONEGON
Phone No: (583) 807-88:	52 Email Address:	JEFFORANKERDEV. COM/18e. r. win.
Please attach additional materials re	elating to your propo	sal including a site plan on paper up
to 11 x 17 inches in size depicting th		sai meldung a site plan on paper <u>up</u>
> North arrow	> Access to a	and from the site, if applicable
> Scale	General loc	cation of existing trees
Property dimensions		f creeks and/or wetlands
Streets abutting the property		f existing utilities (water, sewer, etc.)
Conceptual layout, design and/or building elevations	Easements	s (access, utility, all others)
Please list any questions or issues that y	you may have for city of	toff regarding very manage.
	——————————————————————————————————————	an regarding your proposal:
		
By my signature helow. Larant city of	taff right of ontry on	to the subject manager in and a to
By my signature below, I grant city st prepare for the pre-application confe		to the subject property in order to
A May O		5/3/12-
Property owner's signature		Date
Property owner's mailing address (if diff	erent from above)	





City of West Linn GIS (Geographic Information System), SnapMap Date: 5/3/2012

MAP DISCLAIMER

This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes.

Users of this information should review or consult the primary data and information sources to ascertain the usability of the information.

Scale: 347 Feet