

# Meeting Type: Water Resource Area Protection

Time: 8:00a.m.

August 7, 2008

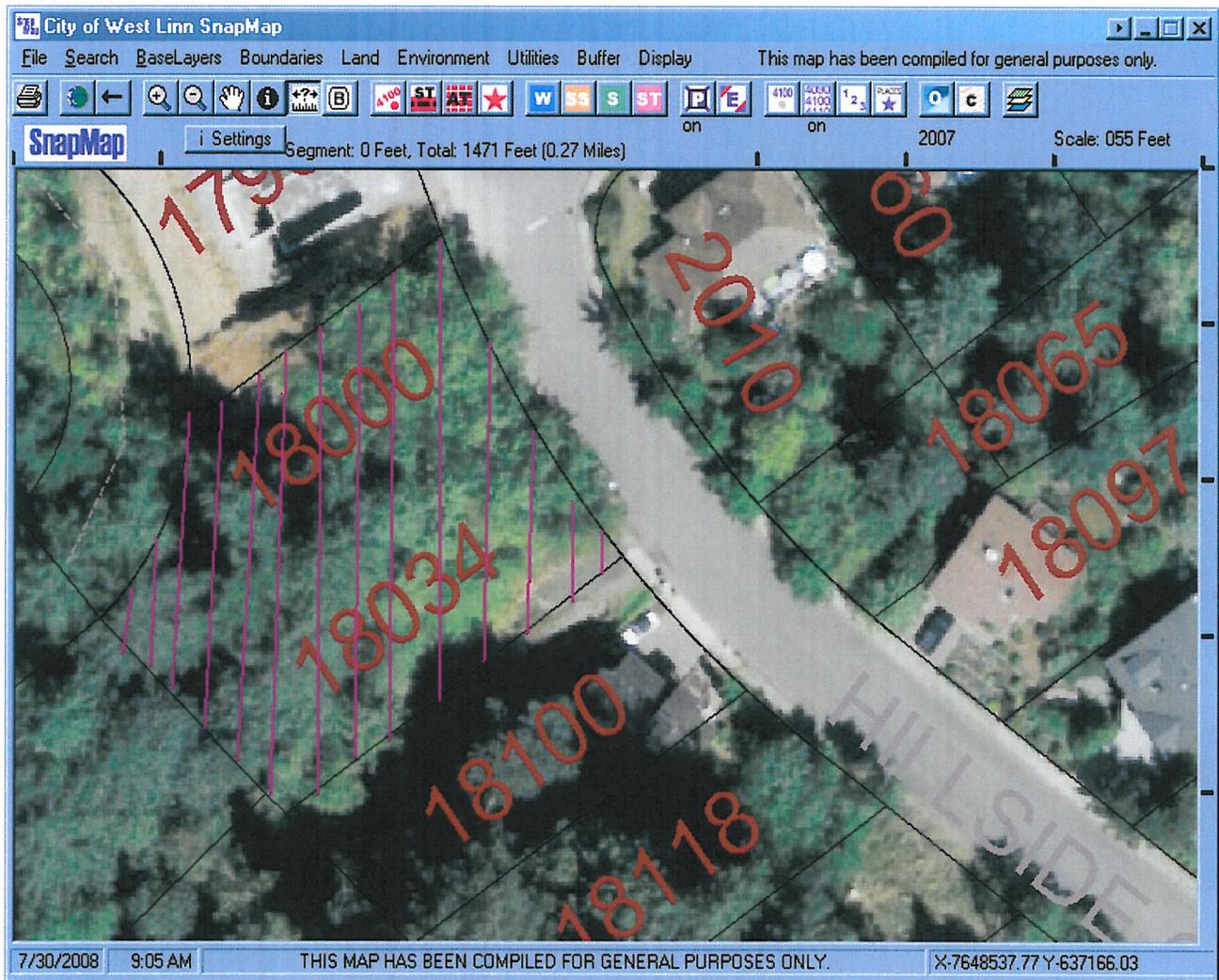
Address: 18034 Hillside Court

Applicant Name(s): Rupp Construction

*Neighborhood Association: Robinwood*

Case Number: PA-08-26

Planner: TOM SOPPE



**CITY OF WEST LINN  
PRE-APPLICATION CONFERENCE**

DATE OF CONFERENCE	<u>8/7/08</u>	TIME OF CONFERENCE	<u>800 am</u>
FEE	<u>38000</u>	PROJECT #	<u>PA 08-26</u>
		STAFF CONTACT	<u>T Soppe</u>
(This section to be filled in by staff)			

Pre-application conferences occur on the first and third Thursdays of each month. In order to be scheduled for a conference, this form, the pre-application fee, and accompanying materials must be submitted at least 14 days in advance of the conference date. Twenty-four-hour notice is required to reschedule.

APPLICANT'S NAME Geanett Rupp PHONE NO. 833 577 1708  
ADDRESS (or map/tax lot) OF SUBJECT PROPERTY 18034 Hillside Dr.  
APPLICANT'S MAILING ADDRESS ~~29030~~ 29030 SW Town Center Loop East  
Suite 202 #443

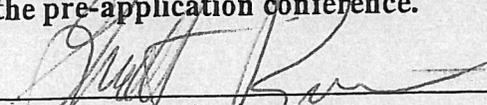
BRIEF DESCRIPTION OF PROPOSAL: \_\_\_\_\_  
Building in water area protection zone  
\_\_\_\_\_  
\_\_\_\_\_

Please attach additional materials relating to your proposal. Of most importance is information regarding existing conditions on or adjacent to the property. Detailed project design is discouraged at this level--it is important to remain open as to future project design. The most useful submittal for staff in reviewing your proposal would be a site plan on paper up to 11 x 17 inches in size depicting the following items:

- |   |   |
|---|---|
| ➤ North arrow                               | ➤ Access to and from the site, if applicable          |
| ➤ Scale                                     | ➤ General location of existing trees                  |
| ➤ Property dimensions                       | ➤ Location of creeks and/or wetlands                  |
| ➤ Streets abutting the property             | ➤ Location of existing utilities (water, sewer, etc.) |
| ➤ <u>Conceptual</u> design (non-engineered) | ➤ Easements (access, utility, all others)             |

While this material is not required, the more detail you can provide about existing conditions of your site, the better input you will receive from city staff at the pre-application conference. Submittal of this material must occur at least 14 days prior to the pre-application conference, or the conference will be re-scheduled.

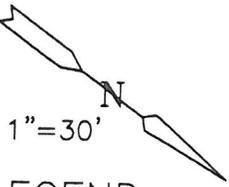
**By my signature below, I verify that all of the material submitted is true to the best of my knowledge, and I grant city staff right of entry onto the subject property in order to prepare for the pre-application conference.**

 \_\_\_\_\_  
Property owner's signature Date 07/28/08

\_\_\_\_\_  
Mailing address (if different from above)

# PLOT MAP

LOTS 20, AND 21, BLOCK 1 COLLEGE HILLS ESTATES ANNEX NO.1  
 SITUATED IN THE SW 1/4, SECTION 14, T.2S., R.1E., W.M.  
 CITY OF WEST LINN, COUNTY OF CLACKAMAS, STATE OF OREGON  
 NOVEMBER 10, 2007

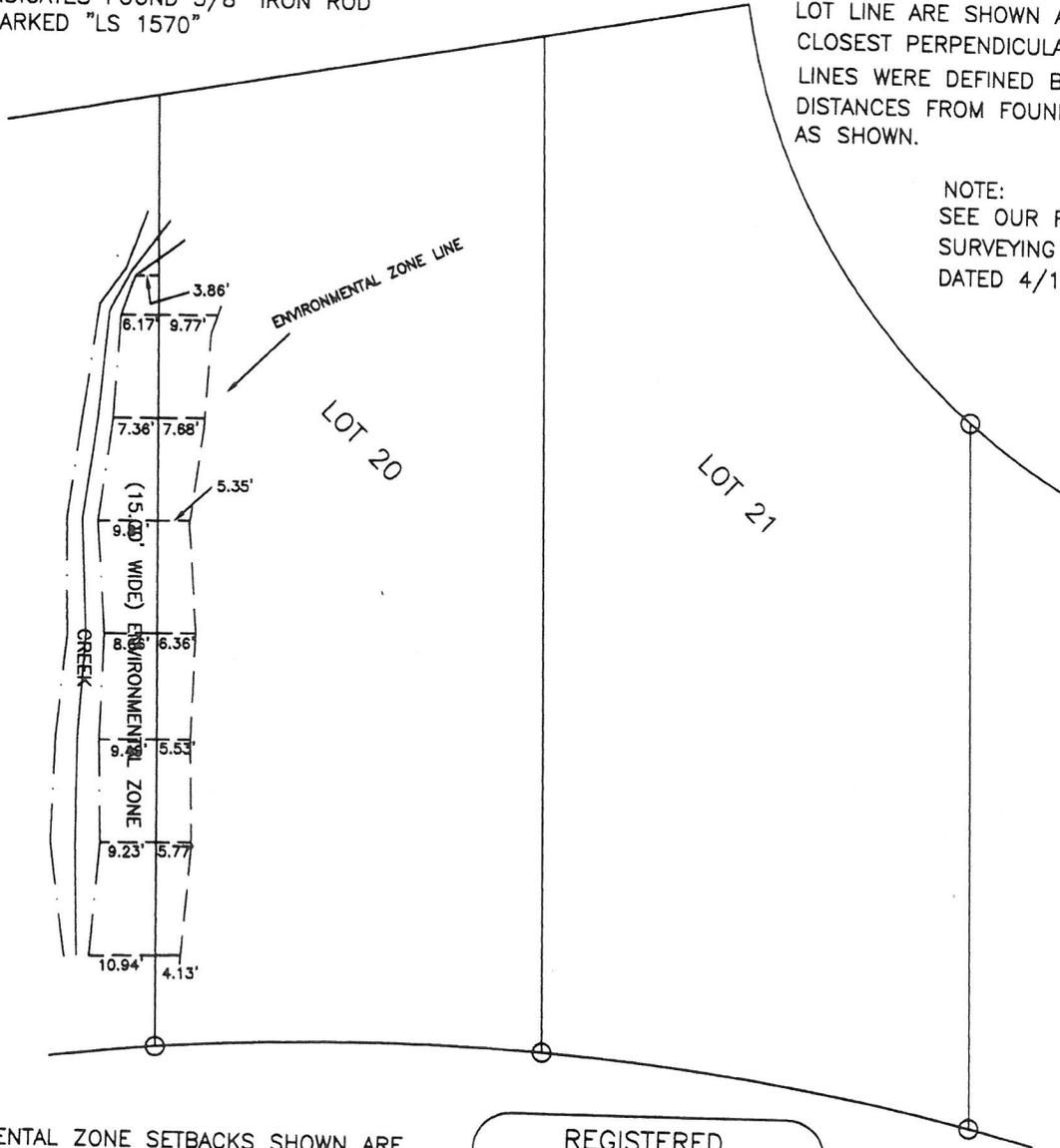


## LEGEND

○ - INDICATES FOUND 5/8" IRON ROD  
 MARKED "LS 1570"

NOTE:  
 DIMENSIONS FROM FOUNDATION TO  
 LOT LINE ARE SHOWN AT THE  
 CLOSEST PERPENDICULAR POINT  
 LINES WERE DEFINED BY HOLDING PLAT  
 DISTANCES FROM FOUND MONUMENTS  
 AS SHOWN.

NOTE:  
 SEE OUR REPORT OF  
 SURVEYING SERVICES  
 DATED 4/13/07



NOTE:  
 ENVIROMENTAL ZONE SETBACKS SHOWN ARE  
 FROM THE PROPOSED IMPROVEMENTS  
 PERPENDICULAR TO THE ENVIRONMENTAL ZONE

CLIENT:  
 GARRETT RUPP  
 29030 SW TOWN CENTER LOOP  
 SUITE #443  
 WILSONVILLE, OREGON 97070  
 PROPERTY ADDRESS:  
 18034 HILLSIDE CT.  
 WEST LINN OR.

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

OREGON  
 JULY 19, 1994  
 RICHARD E. LATHROP  
 2671

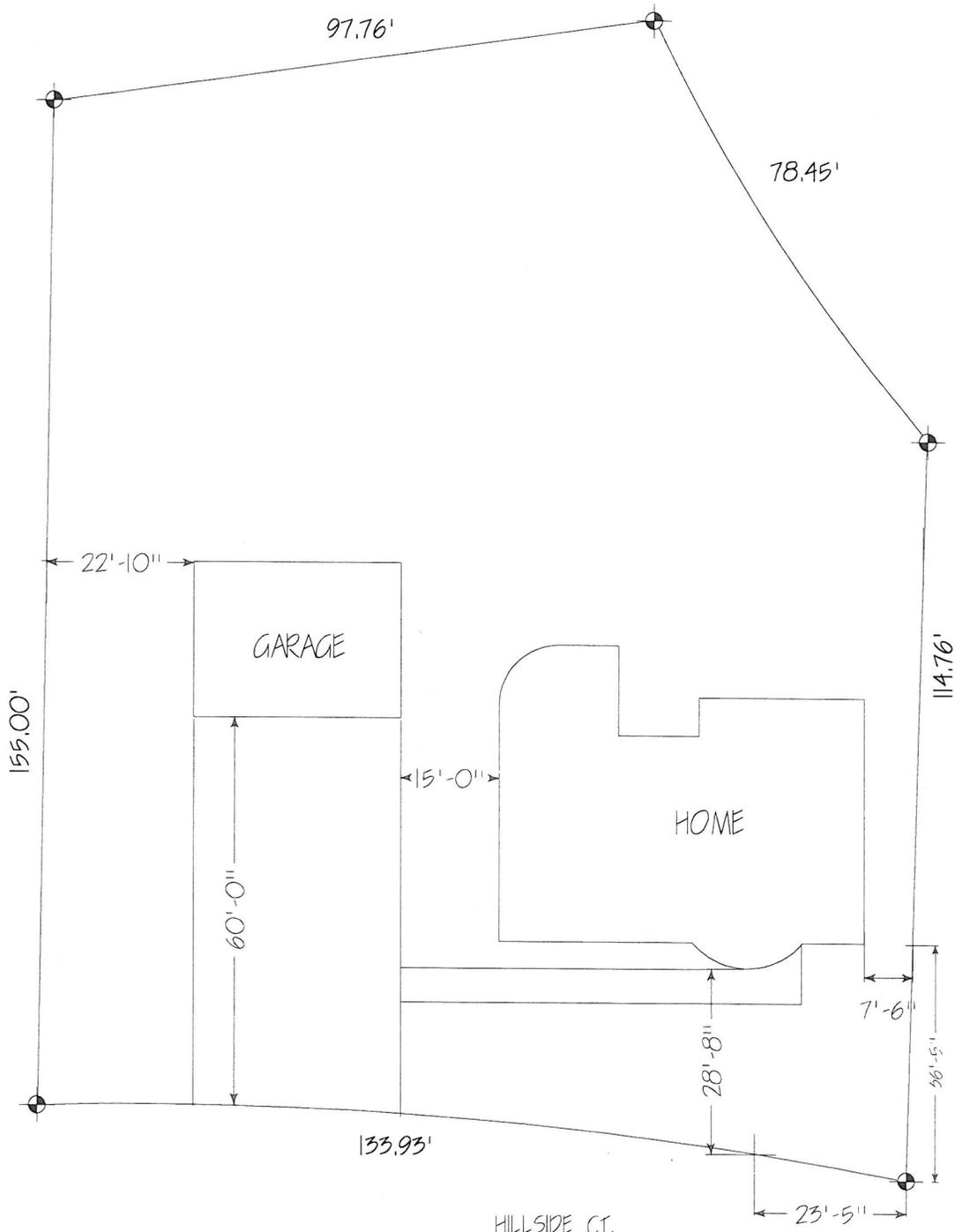
EXPIRES: 12/31/08

*Boundary  
 Locaters Inc.*

8124 S.E. TAYLOR CT.  
 PORTLAND, OR 97215  
 (503) 261-0272

JOB NO. 07-223H

DRAFTED 11/10/07



HILLSIDE CT.

PLOT PLAN  
 Scale 1" = 25'

LOT 20, 21 HILLSIDE CT.  
 WEST LINN, OR

COLLEGE HILL ESTATES  
 ANNEX NO. 1

